

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Mandaue North</b>	Area <b>1-E</b>	Club President <b>Johndom Domagtoy</b>	Club Secretary <b>Ervina Balaga</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **March 11, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	
	01-Feb-21	10					via zoom meeting	
	15-Feb-21	11					via zoom meeting	
	22-Feb-21	11					via zoom meeting	
	15-Feb-21		11				via zoom meeting	
	22-Feb-21			11			via zoom meeting	
	26-Feb-21				10		Sta. Fe Beach Club	
	27-Feb-21				10		Sta. Fe Beach Club	
	26-Feb-21					8	Bogo, Cebu & San Remegio, Cebu	
	27-Feb-21					12	Bantayan Island Cebu	
	13-Feb-21						2	via zoom meeting

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>13</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	<b>1</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>12</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX: <b>(082) 227-8017</b>	DS Cary H/phone: <b>0917 704-7625</b>
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Ervina Balaga</b> Club Secretary	Attested by:  <b>Johndom Domagtoy</b> Club President	A Copy of this report has been Furnished to:  <b>Estela Siboa</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**